Commission on Ministry Presbytery of Coastal Carolina

Application for Service as a Temporary Supply Preacher And/or for Listing on the Presbytery's Supply Preaching List (Minister of Another Denomination)

I. General Information

Name			
(Last Name)	(First Name)	(Middle Name)	
Street Address			
City	State	Zip Code	
Preferred Phone	Alternate Phone		
E-mail	Fax		
		District:	
Ordained Licensed	Ordination Date:	// (Month/Day/Year)	
Church Membership: (if applicabl	e)		
Name of church of membership:			
Street Address:			
City & State:			
Formal Education: (College and S	Seminary)		
College/Seminary	Dates Attende	d Degree Conferred	

	First Ordained Call 4 to 6 years	0 to 2 years 6 to 8 years	2 to 4 years 8 years or more
	lease list your work experience: ates from/to or number of years.	(Please include position title, city, st	ate, church size, community type, an
Di		1	
	lease enter up to three references		
I.		Pho	
	Address:		
	Relation to you:	Email:	
II.	Name:	Pho	one:
	Address:		
	Relation to you:	Email:	
II.	Name:	Pho	one:
	Address:		
		Email:	
	·		
	I hereby authorize th	ose inquiring into my suitability to c	ontact my references.
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P	rint Name		Date

II. Sexual Misconduct Self Certification

The following information related to sexual misconduct was mandated by the Sexual Misconduct Policy and Its Procedures adopted by the 203rd General Assembly (1991), and was revised by the 205th General Assembly (1993). Please check one of the following: I certify below that no civil, criminal, ecclesiastical complaint has ever been sustained* or is pending* against me for sexual misconduct; and I have never resigned or been terminated from a position for reasons related to sexual misconduct. I am unable to make the above certification. I offer, instead, the following description of the complaint, termination, or the outcome of the situation with explanatory comments. The information contained in this application is accurate to the best of my knowledge and may be verified by the employing entity. I hereby authorize the Presbytery of Coastal Carolina to inquire concerning any civil or criminal records, or any judicial proceeding involving me as a defendant, related to sexual misconduct. By means of this release I also authorize any previous employer, and any law enforcement agencies or judicial authorities or ecclesiastical governing bodies to release any and all requested relevant information related to sexual misconduct to the Presbytery of Coastal Carolina. _ I have read this certification and release form and fully understand that the information obtained may be used to deny my employment or any other type of position from the employing entity. I also agree that I will hold harmless the employing or judicial authority or any other entity from any and all claims, liabilities, and causes of action for the legitimate release of any information related to sexual misconduct. Signature ___ Print Name • In a criminal court, "sustained" means that there has been a guilty plea, a guilty verdict or a plea bargain. Sustained • In a civil court, "sustained" means that there has been a judgment against the defendant. In an ecclesiastical case, "sustained" means that there has been a guilty plea and censure imposed, or finding of guilty with censure imposed, by a permanent judgment judicial commission in the Presbyterian Church (USA) or an equivalent body of another church. * Pending In a criminal court, "pending" means a criminal charge before a grand jury, in the process of being prosecuted,

In an ecclesiastical case, "pending" means an accusation is being investigated by a special disciplinary

In a civil court, "pending" means a case in which there has not been a decision or judgment.

or in a case which there is not yet a verdict.

committee or charges have been filed but have not been decided by a permanent judicial commission; or an accusation or charges are in an equivalent state or process in a church other than the PC (USA).

(The following is taken from definitions in the General Assembly Sexual Misconduct Policy and its Procedures, Pg. 13)

"Sexual Misconduct is the comprehensive term used in this policy and its procedures to include: 1) Child sexual abuse, as defined above [refers to Policy]; 2) Sexual harassment, as defined above [refers to Policy]; 3) Rape or sexual contact by force, threat, or intimidation; 4) Sexual conduct (such as offensive, obscene or suggestive language or behavior, unacceptable visual contact, unwelcome touching or fondling) that is injurious to the physical or emotional health of another; 5) Sexual Malfeasance defined as sexual conduct within a ministerial (e.g. clergy with a member of the congregation) or professional relationship (e.g. counselor with a client, lay employee with a church member, presbytery executive with a committee member who may be a layperson, a minister, or an elder). Sexual conduct includes unwelcome sexual advances, request for sexual favors, and verbal or physical conduct of a sexual nature. This definition is not meant to cover relationships between spouses, nor is it meant to restrict church professionals from having normal, social, intimate, or marital relationships; 6) Sexual Abuse as found in Book of Order D-10.0401b (see Accuser/Victim)

III. Detailed Information (*Please answer on separate sheet(s) of paper and attach to this application*)

- 1. Briefly describe your reasons/motivations for seeking this supply preaching/pastoring position in the Presbytery of Coastal Carolina.
- 2. Explain any differences in the theology and conduct of corporate worship between the denomination to which you belong and that of the Presbyterian Church (U.S.A.) in the Reformed Tradition.
- 3. Explain your understanding of the sacrament of baptism, including the role of the parents and congregation in the baptism of an infant. Please comment on any differences between your denomination's understanding and theology of baptism and that of the Presbyterian Church (U.S.A.) in the Reformed Tradition.
- 4. Explain your understanding of the sacrament of the Lord's Supper. Please comment on any differences between your denomination's understanding and theology of the Lord's Supper and that of the Presbyterian Church (U.S.A.) in the Reformed Tradition.